**Rural Water District #4,**

**Okmulgee County**

**PO Box 125; 20270 Highway 52**

**Morris, OK 74445**

**Phone: 918-733-2441; Fax: 918-733-2445**

**E-mail:** **ruralwater4@windstream.net**

**Pasture/Construction Tap Agreement**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, understand that this meter allows me a yard hydrant or a pasture/construction tap only.

If I hook water to my house/travel trailer/business without an approved sewer system, the meter will be pulled and my Membership may be revoked.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Print Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Notary Public \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Commission expires\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Commission # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_